**BISLEY-WITH-LYPIATT PARISH COUNCIL**

2 Brockley Acres, Eastcombe, GL6 7DU

Telephone: 01452 771089 e-mail: admin@bisley-with-lypiatt.gov.uk

**COUNCILLORS ARE SUMMONED TO A MEETING OF BISLEY-WITH-LYPIATT PARISH COUNCIL TO BE HELD**

**ON WEDNESDAY 7 JULY 2021 AT 7.30PM OUTSIDE BISLEY VILLAGE HALL**

 Mrs D Meredith Parish Clerk

**AGENDA**

1. **Apologies for absence.**
2. **Declarations of interest.**
3. **Approval of the Minutes of the Meeting held on 2nd June 2021 outside Bisley Village Hall.**
4. **Matters and actions arising from the Minutes not otherwise covered in this agenda.**
5. **Public Participation - Members of the public are invited to address the Council.**
6. **County Council Matters – distribute a report from County Councillor Sue Williams.**
7. **District Council Matters – distribute a report from District Councillor Martin Brown.**
8. **Agree the Parish Council Response to the following Planning Applications (*Ward responses to be circulated*)**
9. **S. S.21/0737/FUL Land At Middle Hill, Eastcombe - Construction of 3 detached dwellings and associated parking.**
10. **S.21/1461/TCA Brittany, Wells Road, Eastcombe - T1 Ash - Ash dieback to be removed to 3m monolith. G1 Ash x6 - Ash dieback to be felled.**
11. **S.21/1478/AGR Land At, Middle Hill, Eastcombe - Construction of agricultural building**
12. **S.21/1393/TCA Martlets, Manor Street, Bisley - Mountain Ash (Rowan) - Fell**
13. **S.21/1521/TCA Jaynes Court, Back Lane, Bisley - T.1 T.2 - hazel - coppice. T.3 - Viburnum, Holly, dead elder - fell.**

**T.4 - cherry - fell - dead. T.5 - hazel - coppice. T.6 - tree of heaven - fell. T.7 - 2x lawson cypress - fell. T.8 - holly - fell. T.9 T.10 - Quercus ilex/laurel - fell. T.11 - ash (small) - fell. T.12 - Cherry - remove the top branch. T.13 - winter walk - clear the understory. T.14 - evergreen laurel – fell**

1. **S.21/1560/AFPA Catswood Farm, Stancombe, Catswood Lane - Prior Approval - Agricultural/Forestry**

**- Steel framed dutch barn**

1. **S.21/1540/LBC Lion House, Holloway Road, Bisley - Internal alterations and installation of flue.**
2. **S.21/1352/HHOLD - Old Pound Cottage, Stroud Road, Bisley - Installation of windows, doors and pitched roof, erection of porch.**
3. **S.21/1537/TPO Bowns Pool, Bournes Green - Ash (T1) - removal of significant dead wood (>40mm dia.)**

**overhanging the road.**

1. **S.21/1573/FUL - Frith House, Far Oakridge - Erection of stable block, installation of bore holes with below ground**

**energy plant room.**

1. **S.21/1589/HHOLD - Whitespring, The Broadway, Oakridge Lynch Removal of garage and timber loose box, erection of outbuilding. (Remission of S.21/0296/HHOLD)**

**PLANNING APPLICATION DISCUSSION ONLY REQUIRED IF COUNCIL MEMBERS DO NOT AGREE WITH THE DECISION/COMMENTS CIRCULATED PRIOR TO THE MEETING**

1. **Matters for Discussion:**
2. **Royal British Legion, Bisley – Dave Partridge**
3. **Oakridge allotment police incident - Clerk**
4. **Parliamentary boundary changes – Martin Brown**
5. **Skateboard ramp Oakridge – Clerk *(letter circulated)***
6. **Agree minutes and the financial sub-committee actions – Clerk *(details circulated)***
7. **Verges policy approval – Lesley Greene**
8. **Parish Office – Mike Eccott**
9. **Approve Parish wide tree survey costs – Clerk *(quote circulated)***
10. **TPO St Mary’s Eastcombe – Jenny Exley**
11. **Bisley Churchyard/Teed's Rise Nature Reserve – Martin Brown**
12. **Electric Vehicle Charging Points – Martin Brown**
13. **Second VAS for Bisley (from Film Fund) - Martin Brown**
14. **Finance:**
15. **Approve monthly payments of account (*details to be circulated*)**
16. **Chairman to sign External Auditor Section 2 Account statement which was approved and minuted in the June meeting (*details to be circulated*)**
17. **Approve Annual Governance Statement *(details to be circulated)***
18. **Approve report to external auditor *(details to be circulated)***
19. **Correspondence** – **Clerk to report**
20. **Ward Reports** – **Ward Chairmen to report on Ward matters**
21. **Date/location/format of Next Meeting – Chair**